### **AGENDA** STAFFORD TOWNSHIP **COUNCIL MEETING OF AUGUST 16, 2016**

#### **FLAG SALUTE**

## **OPEN PUBLIC MEETING STATEMENT:**

This meeting complies with Public Law 1975, Chapter 231 by adoption of a Resolution setting

|           | g dates for 2016. It y posted at the Towr                                                                                                                                                                                                                      |                     |                                  | up's official newspapers     |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|------------------------------|--|
| ROLL CAL  | L: Mr. Fessler                                                                                                                                                                                                                                                 | , Mr. Jeffries      | , Mr. Marchal                    | , Ms. McKenna,               |  |
| Mr. Smith | , Mr. Taylor                                                                                                                                                                                                                                                   | , Mayor Spodof      | ora                              |                              |  |
| RESOLUTI  | ONS OF APPOIN                                                                                                                                                                                                                                                  | <u>TMENT</u>        |                                  |                              |  |
| 191-16    | Promoting Lieutenant Herman Pharo to Rank of Captain                                                                                                                                                                                                           |                     |                                  |                              |  |
|           | Motion to adopt; Second                                                                                                                                                                                                                                        |                     |                                  |                              |  |
|           | Roll call: Mr. Fessler, Mr. Jeffries, Mr. Marchal, Ms. McKenna, Mr. Smith, Mr. Taylor, Mayor Spodofora                                                                                                                                                         |                     |                                  |                              |  |
| 192-16    | Appointing Pastor Nathan Didlake the Position of Police<br>Chaplain for the Stafford Township Police Department                                                                                                                                                |                     |                                  |                              |  |
|           | Motion to adopt; Second                                                                                                                                                                                                                                        |                     |                                  |                              |  |
|           |                                                                                                                                                                                                                                                                |                     | ffries, Mr. Ma<br>Ir. Taylor, Ma | rchal, Ms.<br>ayor Spodofora |  |
| ORDINANO  | CE / FINAL READ                                                                                                                                                                                                                                                | OING & ADOPTI       | ON / PUBLIC HEA                  | <u>ARING</u>                 |  |
| 2016-18   | A Bond Ordinance Providing for the Fawn Lakes Tank Replacement Project and Fawn Lakes Plant/Wells Refurbishment Project, Appropriating \$3,600,000 therfo and Authorizing the issuance of \$3,600,00 Bonds and Notes to Finance a Portion of the Costs thereof |                     |                                  |                              |  |
|           | Mayor Spodoford                                                                                                                                                                                                                                                | ı to open and close | public comment per               | riod                         |  |
|           | Motion to adopt; Second                                                                                                                                                                                                                                        |                     |                                  |                              |  |
|           |                                                                                                                                                                                                                                                                |                     | ffries, Mr. Ma<br>Ir. Taylor, Ma | rchal, Ms.<br>ayor Spodofora |  |

## ORDINANCES / INTRODUCTION / NO PUBLIC INPUT

| 2016-19                                           | Bond Ordinance Amending, in part, Bond Ordinance 2016-03, Providing for Various Capital Improvements and the Acquisition of Various Capital Equipment, in order to Increase the Allocation of the Appropriation to Costs Permitted under N.J.S.A. 40A:2-20, Authorized by the Township of Stafford                                                                                                                                                               |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                   | Motion to Introduce; Second                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                   | Roll call: Mr. Fessler, Mr. Jeffries, Mr. Marchal, Ms. McKenna, Mr. Smith, Mr. Taylor, Mayor Spodofora                                                                                                                                                                                                                                                                                                                                                           |
| 2016-20                                           | Bond Ordinance Amending, in part, Bond Ordinance 2013-18, Providing for the Neptune Basin Project, in order to Increase the Appropriation of \$4,775,000, to Increase the Authorized Bonds and Notes to be issued to Finance a Portion of the Costs Thereof by \$1,275,000 for a Total Debt Authorization of \$4,600,000, and to Increase the Allocation of the Appropriation to Costs Permitted under N.J.S.A. 40A:2-20, Authorized by the Township of Stafford |
|                                                   | Motion to Introduce; Second                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                   | Roll call: Mr. Fessler, Mr. Jeffries, Mr. Marchal, Ms. McKenna, Mr. Smith, Mr. Taylor, Mayor Spodofora                                                                                                                                                                                                                                                                                                                                                           |
| 2016-21                                           | Amending and Supplementing Chapter 211 of the Township Code entitled "Zoning" so as to Amend the Zoning Map and the area Descriptions for the R-90 and the Neighborhood Medical Commercial Zone                                                                                                                                                                                                                                                                  |
|                                                   | Motion to Introduce; Second                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                   | Roll call: Mr. Fessler, Mr. Jeffries, Mr. Marchal, Ms. McKenna, Mr. Smith, Mr. Taylor, Mayor Spodofora                                                                                                                                                                                                                                                                                                                                                           |
| RESOLUTIO                                         | ONS BY CONSENT AGENDA:                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| individual dist<br>the Governing<br>from the Cons | enda includes items of business which are not controversial and do not require cussion. The Consent Agenda is moved, seconded, and voted upon as one item by g Body. If any discussion is requested on a Consent Agenda item, it is removed sent Agenda and voted on separately. Actions requiring the expenditure of funds with a "Certificate of Available Funds" issued by the Township CFO.                                                                  |
| 193-16                                            | Authorizing In-Rem Tax Foreclosures (Schedule A attached hereto)                                                                                                                                                                                                                                                                                                                                                                                                 |
| 194-16                                            | Authorizing a Release of Performance Guarantees Affecting B 46 / L 4.14, Otherwise known as 118 Mary Bell Road                                                                                                                                                                                                                                                                                                                                                   |
| 195-16                                            | Designating LT. James Vaughn as Custodian of the Narcotic Petty Cash Fund for the Stafford Township Police Department                                                                                                                                                                                                                                                                                                                                            |

196-16 Authorizing an Affordable Housing Down Payment Assistance Loan Repayment Agreement with the Owners of an Affordable Housing Unit located in Pine Crest Village (52 Hudson St) 197-16 Authorizing an Affordable Housing Down Payment Assistance Loan Repayment Agreement with the Owners of an Affordable Housing Unit located in Pine Crest Village (21 Baltimore Ave.) 198-16 Authorizing an Affordable Housing Down Payment Assistance Loan Repayment Agreement with the Owners of an Affordable Housing Unit located in Pine Crest Village (13 Baltimore Ave.) 199-16 Authorizing the Assessment of a Lien against Certain Properties in the Township of Stafford (Schedule A Attached hereto) 200-16 To Authorize the Tax Collector to Cancel Taxes on Exempt Property (Schedule A attached hereto) 201-16 Authorizing a Veteran's Disability Tax Exemption: Block 147.40 / L 145 202-16 Authorizing a Refund of Taxes Paid on Property where an Exemption Claim has been Allowed Pursuant to N.J.S.A. 54:4-3.32, to Saint, Louis in the Amount of \$4,654.89 for 2015-2016 Taxes 203-16 Authorizing Award of Contract for the Purchase and Delivery of Roller Hockey Court Tile Surfacing Systems for Two (2) Roller Hockey Courts to Mele Companies Inc., Trade Name: Mateflex Modular Surfaces (Division) 204-16 Awarding Contract through the NJPA Cooperative Pricing System to National Auto Fleet Group (NJPA Contract #102811-NAF) for the Purchase of One (1) New/Used 2017 Ford Transit Wagon 205-16 Authorizing Contracts Vendors for Contracting Unites Pursuant to N.J.S.A. 40A:11-12a 206-16 Authorizing the Execution of a Professional Services Agreement for the Institution of an In-Rem Tax Foreclosure Proceeding

# LICENSE APPLICATIONS FOR CONSIDERATION UNDER THE CONSENT AGENDA:

*Taxi Operator Licenses (Reviewed and Approved by the PD):* 

- 1. Karen Benner; 597 Taxi LLC
- 2. Michael Crowley; 597 Taxi LLC

|              | 3. Edward Griffin,; 597 Taxi LLC                                                                                                     |  |  |  |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|              | Motion to adopt consent agenda; Second                                                                                               |  |  |  |
|              | Roll call: Mr. Fessler, Mr. Jeffries, Mr. Marchal, Ms. McKenna, Mr. Smith, Mr. Taylor, Mayor Spodofora                               |  |  |  |
| WATER        | SEWER RESOLUTIONS:                                                                                                                   |  |  |  |
| 15-16        | Granting Preliminary Water and Sanitary Sewer Approval to AtlantiCare Health services, Inc. (B 120 / L 36.04, aka 547 Route 72 West) |  |  |  |
| 16-16        | Authorizing the Water and Sewer Utility Collector to Cancel Charges (as contained herein)                                            |  |  |  |
| <b>VOUCH</b> | ER RESOLUTION:                                                                                                                       |  |  |  |
| Authorizi    | ng the Payment of Bills in the Amount of \$16,698,709.03                                                                             |  |  |  |
|              | Motion; Second                                                                                                                       |  |  |  |
|              | Roll call: Mr. Fessler, Mr. Jeffries, Mr. Marchal, Ms.<br>McKenna, Mr. Smith, Mr. Taylor, Mayor Spodofora                            |  |  |  |
| MAYOR        | 'S COMMENTS:                                                                                                                         |  |  |  |
| COUNC        | ILMEMBER COMMENTS:                                                                                                                   |  |  |  |
| TOWNS        | HIP ADMINISTRATOR'S COMMENTS:                                                                                                        |  |  |  |
| OPEN T       | O THE PUBLIC: (Limited to 5 Minutes per Individual)                                                                                  |  |  |  |
| ADJOUR       | RNMENT                                                                                                                               |  |  |  |